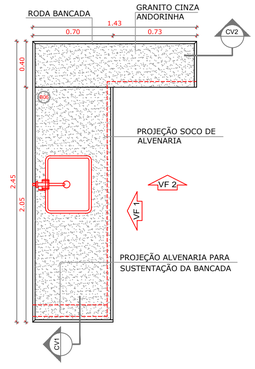
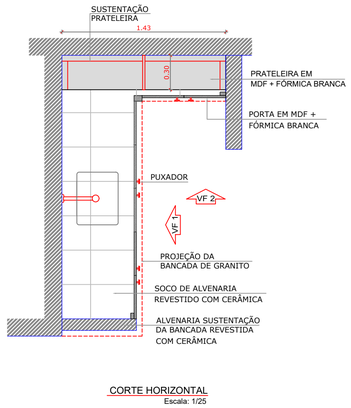


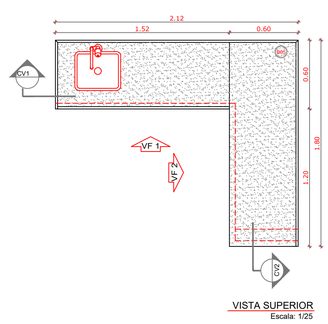
1 BALCÃO B06
ESCALA 1/25



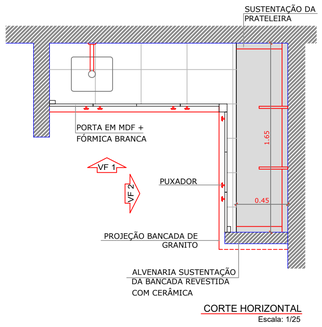
VISTA SUPERIOR
Escala: 1/25



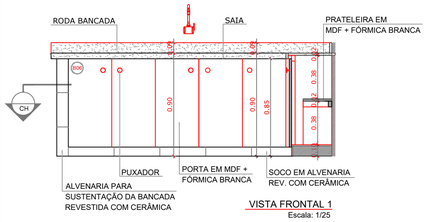
CORTE HORIZONTAL
Escala: 1/25



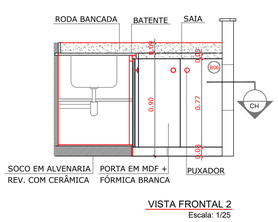
VISTA SUPERIOR
Escala: 1/25



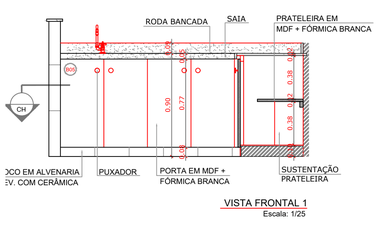
CORTE HORIZONTAL
Escala: 1/25



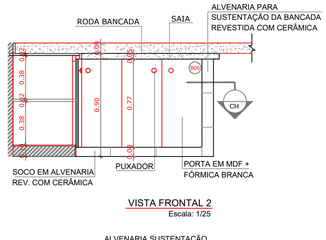
VISTA FRONTAL 1
Escala: 1/25



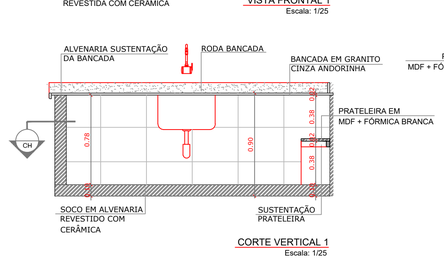
VISTA FRONTAL 2
Escala: 1/25



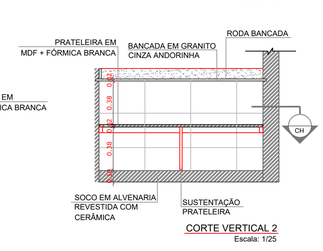
VISTA FRONTAL 1
Escala: 1/25



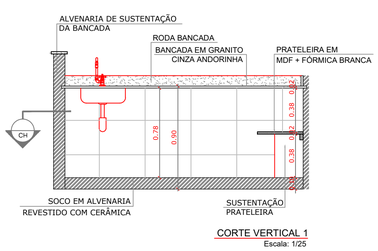
VISTA FRONTAL 2
Escala: 1/25



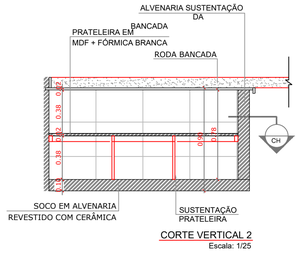
CORTE VERTICAL 1
Escala: 1/25



CORTE VERTICAL 2
Escala: 1/25

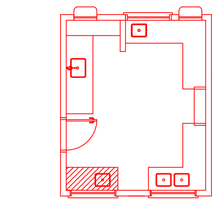


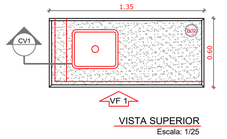
CORTE VERTICAL 1
Escala: 1/25



CORTE VERTICAL 2
Escala: 1/25

3 BALCÃO B02
ESCALA 1/25

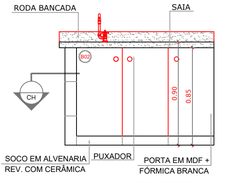




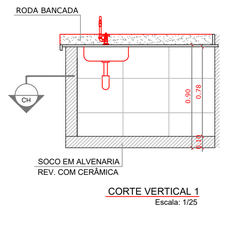
VISTA SUPERIOR
Escala: 1/25



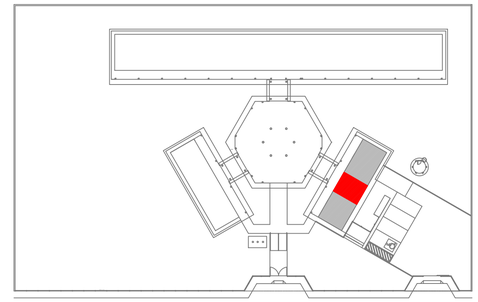
CORTE HORIZONTAL
Escala: 1/25



VISTA FRONTAL 1
Escala: 1/25



CORTE VERTICAL 1
Escala: 1/25



CROQUI DE REFERÊNCIA

OBSERVAÇÃO:

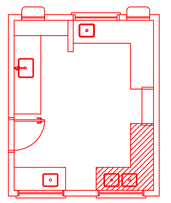
A PAGINAÇÃO DAS PAREDES DEVERÁ SEGUIR O ALINHAMENTO DO PISO.

NOTAS

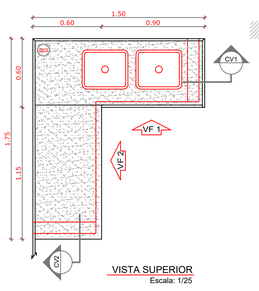
- MEDIDAS E NÍVEIS EM METROS
- VERIFICAR POSIÇÃO EXATA DOS PILARES NO PROJETO ESTRUTURAL
- VERIFICAR DETALHES CONSTRUTIVOS PERTINENTES NO PROJETO DE DETALHAMENTO
- SEGUIR ORIENTAÇÃO DO PROJETO QUANTO A UTILIZAÇÃO DAS CORES; CASO SEJA NECESSÁRIA ALTERAÇÃO, CONSULTAR O CADERNO DE ESTUDO DE CORES
- EM CASO DE CONFLITO DE INFORMAÇÕES ENTRE O PROJETO GRÁFICO E O MEMORIAL DESCRITIVO E ESPECIFICAÇÕES TÉCNICAS, PREVALECE A INFORMAÇÃO CONTIDA NO DESENHO
- ALTERAÇÕES NESTE PROJETO SOMENTE COM AUTORIZAÇÃO EXPRESSA DO FNDE

REFERÊNCIA:

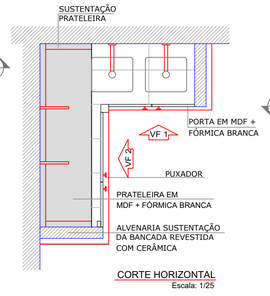
- PLANILHA DE QUANTITATIVOS
- MEMORIAL DESCRITIVO E ESPECIFICAÇÕES TÉCNICAS



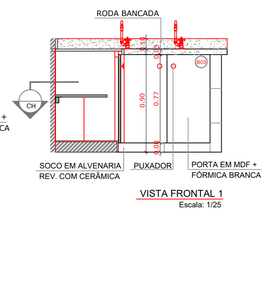
4 BALCÃO B03
ESCALA 1/25



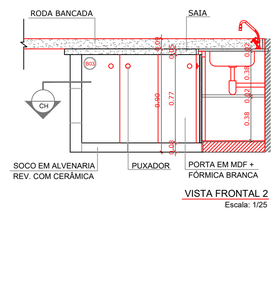
VISTA SUPERIOR
Escala: 1/25



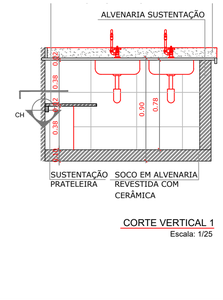
CORTE HORIZONTAL
Escala: 1/25



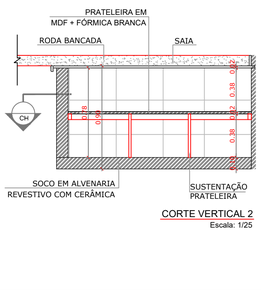
VISTA FRONTAL 1
Escala: 1/25



VISTA FRONTAL 2
Escala: 1/25

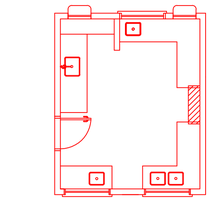


CORTE VERTICAL 1
Escala: 1/25



CORTE VERTICAL 2
Escala: 1/25

5 BALCÃO B04
ESCALA 1/25





VISTA SUPERIOR
Escala: 1/25

VISTA FRONTAL
Escala: 1/25

Aprovações e Registros.

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Responsável Técnico:
PRISCILA CRISTINA DE PAULA NETO:08911608688
Assinado de forma digital por PRISCILA CRISTINA DE PAULA NETO:08911608688 Dados: 2024.03.04 15:43:33 -03'00'
Engª Civil Priscila C. de Paula Neto – CREA-MG 142702/D

MUNICÍPIO DE ARANTINA

Prefeito Municipal: Edmar Luis de Oliveira
CNPJ: 17.952.508/0001-92
Fone: (32) 3296-1254
CONTRATO CONVÊNIO: Secretaria Estadual de Educação SEE/MG

Título: ESCOLA 6 SALAS DE AULA
Escala: INDICADA

Endereço da obra: TRAVESSA ANTÔNIO JOSÉ PEREIRA, S/N, MORRRO GRANDE – ZONA SUBURBANA – ARANTINA/MG
Data base: Jan/2023
Folha: 20/23

Conteúdo: Projeto Arquitetônico. Detalhamento – balcões pia – cozinha.
Revisão Nº 01
Data: 28/02/2024